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| cid:2887E7B4-4235-4453-B7C9-14F4166BF0CB | Longridge Town Council  Council Offices, The Station Building  Berry Lane, Longridge, PR3 3JP  Telephone: **01772 782461**  email: [clerk@longridge-tc.gov.uk](http://h)  website: [www.longridge-tc.gov.uk](http://h) |

**Mission Statement**

Endeavour, through foresight and leadership, to enhance quality of life for Longridge residents and visitors.

Working to enrich facilities and nurture opportunity,

to protect and improve the built and natural environment, and promote community pride.

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**Agenda**

You are hereby summoned to attend the meeting of the Budget Executive Committee of Longridge Town Council to be held on Wednesday 29th May 2024 at 7pm in the Station Buildings, Berry Lane, Longridge.

**1.Welcome by the Chair.**

**2.To receive apologies.**

**3.Declarations of interests & written requests for dispensations pecuniary interest dispensations.**

([Note: Councillors are responsible for declaring any personal / prejudicial or disclosable pecuniary interest pertaining to matters on this agenda. If the personal interest is a prejudicial interest or there is a disclosable pecuniary interest, then the individual member should not participate in a discussion or vote on](http://h) the matter and must withdraw from the meeting and not seek to influence a decision unless a dispensation request has been submitted in writing).

**4.Approval of minutes.**

To approve minutes of meeting held on Wednesday 27th March 2024.

**5.Public time.**

To invite and listen to issues raised by members of the public.

**6.Appointment of Chair and Vice Chair.**

**7.LTC sponsorship of the Friends of the Civic Hall celebration of the 80th Anniversary celebration of D Day.**

**8.To consider the LTC planters.**

**9.To consider the renewal options for gas and electric.**

**10.To consider the following grant applications:**

* Girl Guiding Hut grant application.
* Goosnargh and Longridge agricultural show.

**11.To consider the town council mobile and contract purchase.**

**12.Date of next meeting.**